Recorded in Official Records County of Santa Barbara Joseph E. Holland County Clerk-Recorder

DOC# 2021-0008410

Prepared By:

Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 84119 (800) 258-8602

Recording Requested By:

Solidifi Title & Closing 88 Silva Lane, Suite 210 Middletown RI 02842

When recorded mail to:

Solidifi Title & Closing 88 Silva Lane, Suite 21 0 Middletown, RI 02842 02/03/2021 Titles: 1 Pages: 4

02:14 PM

SBC Fees \$33.00 Taxes \$0.00 E24 CA SB2 Fee \$75.00 Total \$108.00

Client Ref. #: 0028185585

ASSIGNMENT OF Deed of Trust

FOR VALUE RECEIVED, the undersigned, JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact, whose address is, 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119 hereby assign and transfer to Deutsche Bank National Trust Company, as trustee, on behalf of the holders of the WaMu Mortgage Pass-Through Certificates, Series 2006-AR3 whose address is c/o Select Portfolio Servicing, Inc., 3217 S. Decker Lake Drive, Salt Lake City, Utah 84119, all its right, title and all beneficial interest in and to a certain Deed of Trust, executed by Kurt D. Lusink, an unmarried man to Washington Mutual Bank, FA, a federal association and California Reconveyance Company as trustee, bearing the date of November 30, 2005 and recorded on December 20, 2005, with an original loan amount of \$580,000.00 in the office of the Recorder of Santa Barbara County, State of CA, in Book NA at Page NA or Instrument # 2005-0121 446.

Property Address: 5599 W Camino Ciclo, Santa Barbara, CA 93105 Legal Description: See Attached Exhibit A. PIN # APN: 153-100-019

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on	
NOV 0 4 2020 COIPORO SEAL STAN	JP Morgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA by Select Portfolio Servicing, Inc. as Attorney in Fact By: Chelsea Giauque Document Control Officer Title:
ACKNOWLEDGEMENT	
A notary public or other officer completing this certificate the document to which this certificate is attack that document. State of Salt Lake County of Salt Lake	hed, and not the truthfulness, accuracy, or validity of
OnNOV 0 4 2020, before me,Tayl	or Davis, Notary Public,
interest by purchase from the Federal Deposit Insurance F/K/A Washington Mutual Bank, FA, who proved to me whose name(s) is/are subscribed to the within instrument	on the basis of satisfactory evidence to be the person(s) t and acknowledged to me that he/she/they executed the y his/her/their signature(s) on the instrument the person(s),
I certify under PENALTY OF PERJURY under the laws foregoing paragraph is true and correct.	s of the State of <u>Utah</u> that the
WITNESS my hand and official seal:	TAYLOR DAVIS
Tayklowanis	Notary Public State of Utah My Commission Expires on: February 7, 2022 Comm. Number: 698910

Notary Public in and for said County and State

My Commission Expires: (SEAL)
FEB 0 7 2022

EXHIBIT A

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF SANTA BARBARA, UNINCORPORATED AREA, DESCRIBED AS FOLLOWS:

PARCEL ONE:

LOT 10 OF THE GEORGE HANEY TRACT, IN THE COUNTY OF SANTA BARBARA, STATE OF CALIFORNIA, A SHOWN ON A MAP RECORDED IN BOOK 43, PAGES 53 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SANTA BARBARA COUNTY, CALIFORNIA.

EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF LOT 14, OF SAID GEORGE HANEY TRACT; THENCE NORTH 34°13, EAST 32.43 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 30 FEET; THENCE EAST 30 FEET; THENCE SOUTH 30 FEET; THENCE WEST 30 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT; THENCE NORTH 445.53 FEET TO A POINT IN THE CENTER LINE OF A PRIVATE ROAD AS SHOWN ON SAID SURVEY; THENCE WESTERLY ALONG SAID CENTER LINE THE FOLLOWING COURSES AND DISTANCES; NORTH 68°, 28", WEST 216.55 FEET; SOUTH 70°27'20", WEST 94.53 FEET AND NORTH 76°32'40", WEST 82.01 FEET; THENCE LEAVING SAID CENTER LINE OF SAID ROAD SOUTH 10°31'20", WEST 282.95 FEET TO A POINT IN THE CENTER LINE OF ANOTHER PRIVATE ROAD AS SHOWN ON SAID SURVEY; THENCE EASTERLY ALONG SAID LAST MENTIONED CENTER LINE THE FOLLOWING COURSES AND DISTANCES; NORTH 70°46'20", EAST 123.66 FEET AND SOUTH 43°13'40", EAST 378.43 FEET, THENCE EAST LEAVING SAID CENTER LINE, 47.86 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

AN UNDIVIDED 1/22ND INTEREST IN AND TO THAT PORTION OF SAID LOT 10 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OP LOT 14 SAID GEORGE HANEY TRACT; THENCE NORTH 34°13", EAST 32.43 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 30 FEET; THENCE EAST 30 FEET; THENCE SOUTH 30 FEET; THENCE WEST 30 FEET TO THE TRUST POINT OF BEGINNING.

A.P.N. 153-199-19 & 153-100-13